

Message

From: Martinson, Mathew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,]
Sent: 5/14/2020 7:55:40 PM
To: Thurmon, Clarke [Thurmon.Clarke@epa.gov]; Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]
Subject: RE: Umatilla letter status -- briefing for OW AA

Non-responsive per user agreement

Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
Ex. 6 Personal Privacy (PP) (Cell)

From: Thurmon, Clarke <Thurmon.Clarke@epa.gov>
Sent: Thursday, May 14, 2020 12:53 PM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>
Subject: RE: Umatilla letter status -- briefing for OW AA

Mat,

Thanks for the heads up.
As always, I am here to assist in any way that is helpful.

Thanks,
Clarke

Clarke Thurmon
Assistant Regional Counsel
U.S. Environmental Protection Agency
Region 10, Office of Regional Counsel
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From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Thursday, May 14, 2020 12:51 PM
To: Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>
Subject: FW: Umatilla letter status -- briefing for OW AA
Importance: High

Cara and Clarke – Regarding the LUB GWMA process, the Principle Deputy for OW (Anna Wildeman) has requested a briefing from Water, and the RA has asked that in-light of the interest, we hold on the letter (that was reviewed by Pooja Parikh and also by David F at OGC). Just wanted you to be aware of this pause.

I welcome and invite your help/support as we prepare for the briefing at this high level.

Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
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Ex. 6 Personal Privacy (PP)

 (Cell)

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Thursday, May 14, 2020 12:46 PM
To: Parikh, Pooja <Parikh.Pooja@epa.gov>; King, Carol <King.Carol@epa.gov>
Cc: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>
Subject: Umatilla letter status -- briefing for OW AA

Pooja & Carol: Region 10 has been asked to provide an informational briefing on the Umatilla nitrates issues. We have incorporated the latest OGC changes, but are holding the letter until the briefing can occur with R10's RA and OW AA. R10 Water Division is taking the lead on scheduling.

We'll keep you posted.

Peter Contreras | Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle | US EPA
206 553 6708

From: Barber, Anthony <Barber.Anthony@epa.gov>
Sent: Wednesday, May 13, 2020 4:00 PM
To: Hladick, Christopher <hladick.christopher@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>
Cc: Holsman, Marianne <Holsman.Marianne@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Davies, Lauris <Davies.Lauris@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>
Subject: RE: EPA ltr to ODA OHA ODEQ re Umatilla 2020 04 27 le edits (MFraser 050120) jk pc.docx - psp.docx

Chris,

I am copying the rest of the management team working on this. We'll put our heads together and get back to you shortly.

From: Hladick, Christopher <hladick.christopher@epa.gov>

Sent: Wednesday, May 13, 2020 3:54 PM

To: Opalski, Dan <Opalski.Dan@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>

Cc: Holsman, Marianne <Holsman.Marianne@epa.gov>

Subject: FW: EPA ltr to ODA OHA ODEQ re Umatilla 2020 04 27 le edits (MFraser 050120) jk pc.docx - psp.docx

Folks:

Who should put this together

Chris Hladick
Regional Administrator
U.S. Environmental Protection Agency, Region 10
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Fax: (206) 553-1809

From: Wildeman, Anna <wildeman.anna@epa.gov>

Sent: Wednesday, May 13, 2020 1:20 PM

To: Hladick, Christopher <hladick.christopher@epa.gov>

Cc: Aguirre, Janita <Aguirre.Janita@epa.gov>

Subject: EPA ltr to ODA OHA ODEQ re Umatilla 2020 04 27 le edits (MFraser 050120) jk pc.docx - psp.docx

Chris, can you have your folks work with Janita to set up an awareness briefing for Dave and me on the issues raised in the attached letter?

Thanks,
Anna